**Attachment F – Work Plan**

**FY2016 Mayor’s Office on African Affairs African Community Grant**

|  |  |  |  |
| --- | --- | --- | --- |
| **Description of Task/Activity** | **Responsible Person and/or Organization** | **Start**  **Date** | **Completion**  **Date** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |