**Attachment D – Budget Description Narrative**

**FY2016 Mayor’s Office on African Affairs African Community Grant**

|  |  |
| --- | --- |
| **Personnel** |  |
| **Fringe Benefits**  |  |
| **Travel** |  |
| **Supplies** |  |
| **Equipment**  |  |
| **Consultants**  |  |
| **Communication** |  |
| **Printing / Copying** |  |
| **Training**  |  |
| **Operating Expenses**  |  |
| **Other Expenses**  |  |