**Attachment D – Budget Description Narrative**

**FY2016 Mayor’s Office on African Affairs African Community Grant**

|  |  |
| --- | --- |
| **Personnel** |  |
| **Fringe Benefits** |  |
| **Travel** |  |
| **Supplies** |  |
| **Equipment** |  |
| **Consultants** |  |
| **Communication** |  |
| **Printing / Copying** |  |
| **Training** |  |
| **Operating Expenses** |  |
| **Other Expenses** |  |